



Roland Martin's Marine Center 2010 Stay & Play Registration

Boater (Team Captain) PLEASE PRINT CLEARLY

Name _____
 Address _____ City _____
 Zip _____ Phone () _____
 Email _____
 Shirt Size S M L XL XXL
 Emergency Contact _____
 Phone _____

Non-Boater PLEASE PRINT CLEARLY

Name _____
 Address _____ City _____
 Zip _____ Phone () _____
 Email _____
 Shirt Size S M L XL XXL
 Emergency Contact _____
 Phone _____

Payment Options

Check One

- Full Payment _____ (\$500)
 Deposit _____ (\$250) Balance due 3/15/10

Lunch Preference

Check One

- Boater** Turkey Ham
Non Boater Turkey Ham

The staff of Roland Martin Marine Center, in association with Xtreme Fishing Series, has developed this fun event to take the weekend bass tournament experience to another level. With a team entry of \$500.00, the anglers will be treated to a heavy hors d'oeuvres assortment at the Angler's Meeting, held Friday evening @ 6:00 pm, a 2 night stay at the beautiful Roland Martin Marina and Resort, breakfast and a boxed lunch for both days of competition and a sumptuous rib eye steak dinner Saturday evening. Two complimentary drink tickets to be used at the world renown "Tiki Bar" will be offered to each contestant as well! Additionally, each angler will be given a Tournament T-shirt along with a Plano tackle box and gear, just for competing in this fun filled event!

Let's not forget the competition! Even with all the amenities listed above and with the maximum 50 boat field, the field will enjoy a 1 in 5 payback with 1st place winning \$5,000.00! 2nd place will get \$2,200.00 and the 3rd place team will walk away with \$2,000.00. The 4th place team will receive \$1,300.00 with 5th getting a check for \$1,100.00. 6th place will be worth \$1,000.00 and 7th place takes home \$725.00. Finishing in 8th will get you \$600.00 while 9th place garners \$550.00 for their efforts. The final check for \$525.00 goes to the team finishing in 10th place! Any "big bass" awards or "2nd" day money will be a side pot collected at the Pre-tournament meeting on Friday, March 26th (6:00pm). Again, this is a limited field event, so...sign up early

Xtreme Fishing will be handling registration for the event and has implemented a "2 pay" option for those wanting to split up the entry into 2 installments. Full balance (\$500.00) for the team is due by March 15, 2010. Boat numbers will be drawn at the pre tournament meeting.

Liability Release Please Read and Sign

- A.** In signing this agreement, I hereby release Xtreme Bass Series, its officers, agents, employees and sponsors (herein referred to as Xtreme Bass Series) from any and all damages, claims, demands, cost or expenses relating to injury of any person(s) or any property, which I may sustain or which I may cause by reason of participating in or in connection with any and all Xtreme Bass Series events.
- B.** Covenant not to sue and Waiver of Subrogation: I further agree that I will never sue Xtreme Bass Series for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event Xtreme Bass Series is sued because of my actions, I expressly agree to indemnify and hold Xtreme Bass Series harmless from any liability whatsoever, including court cost and attorney's fees, arising with respect to such actions. I understand that in waiving my rights to sue Xtreme Bass Series I am also waiving my rights of recovery from Xtreme Bass Series of my Insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement I waive any rights my heirs or relatives have or may have to sue Xtreme Bass Series for liability.
- C.** Verification of Liability Insurance: I state that I maintain liability insurance on the boat I will use in this or any Xtreme Bass Series event.
- D.** Truth Verification: Polygraph or truth verification may be given at any time at the discretion of the officers of Xtreme Bass Series. Refusal or failure of polygraph or truth verification will automatically eliminate team members' participation from all future Xtreme Bass Series events.
- E.** Camera Release: I hereby grant Xtreme Bass Series the unconditional rights to use my voice, photographic likeness and biographical information and fishing tips and instructions in connection with all Xtreme Bass Series video/audio production, promotions and/or other compensation in connection with such use.
- F.** I signify by my signature that I have read, understand and agree to abide by all rules and regulations and decisions set forth by Xtreme Bass Series tournament officials.
- G.** Xtreme Bass reserves the right to refuse membership and/or participation in any event for any reason.

Boater _____ Date _____ Non-Boater _____ Date _____

Mail Your Form

Please mail your completed membership form along with a check or money order to: (Payable to: Xtreme Bass Series)

PO Box 2204 • Land O' Lakes • Florida, 34639